## **Krupanidhi Group of Institutions**

(Managed by Krupanidhi Educational Trust)
No. 12/1, Chikkabellanbur, Carmelaram Post, Varthur (H), Bangalore - 560035
www.krupanidhi.edu.in

## **APPLICATION FORM**

| APPLICATION NO.:                                       |               |        |      |                              |      |     |      |      |        | Passport Photo of the Applicant |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
|--|---------------|--------|------|------------------------------|------|-----|------|------|--------|---------------------------------|-------|--------|------|-------------|--|--|------------|--|------------|-----|------|------|-----|--|--|
| Application for Admissi                                | on to         | 0      |      |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  | OI         | uic | , Aþ | piio | ant |  |  |
| Name of the applicant (in block letters)               |               |        |      |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
| 2. Father's Name                                       |               |        |      |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
| a) Father's Qualification                              |               |        |      |                              |      |     |      |      |        |                                 |       | Oc     | cupa | tion        |  |  |            |  |            |     |      |      |     |  |  |
| 3. Mother's Name                                       |               |        |      |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
| a) Mother's Qualification                              |               |        |      |                              |      |     |      |      |        |                                 |       | 0c     | cupa | tion        |  |  |            |  |            |     |      |      |     |  |  |
| 4. Sex   | Male          | ,      |      |                              | Fema | ale |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
| 5. Date of Birth                                       | d             | ld     |      | mm                           |      |     | уу   | уу   |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
| 6. Nationality & Religion                              |               |        |      |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
| 7. Whether SC/ST/BC or A                               |               |        |      |                              |      |     | n su | ppor | t of F | Resei                           | vatio | on cla | aim  |             |  |  |            |  |            |     |      |      |     |  |  |
| 8. Permanent Address                                   |               |        |      |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
|  |               |        |      |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
|  |               |        |      |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
|  | Tel/N         | /lobil | e    |                              |      |     |      |      |        |                                 |       | En     | nail |             |  |  |            |  |            |     |      |      |     |  |  |
| 9. Local Address                                       |               |        |      |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
|  |               |        |      |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
| 10. Name & Address of<br>the Institute last<br>studied |               |        |      |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |
| 11. Results  | Exam Passed   |        |      | Name of the Board/University |      |     |      |      |        | Year of Passing                 |       |        | ng   | Combination |  |  | n Reg. No. |  | % of Marks |     |      |      |     |  |  |
| 12. Medium of Instruction                              | on : <b>E</b> | ENGI   | _ISH |                              |      |     |      |      |        |                                 |       |        |      |             |  |  |            |  |            |     |      |      |     |  |  |

Telugu

Tamil

Sanskrit

Malayalam

Kannada

Hindi

French

| 14. Documents to be submitted (original $+$ 3 sets of photocopy, please TICK $\checkmark$ in the box for documents su  | bmitted)   |
|--|--|
| □ 10 <sup>th</sup> Standard or Equivalent examination marks card □ Two stamp size □ 3 Years Degree Marks Cards issued by University last studied □ Caste Certificate □ Migration Certificate issued by the Board/University last studied □ Medical Fitness □ Character Certificate issued by the Head of the Institution last studied □ Copies of Passp □ Transfer Certificate issued by the Head of the Institution last studied □ Copies of Stude □ Copy of Permanent Address Proof  | e if any<br>Certificate<br>port  |
| 15. Combinations :   |  |
| 1       2  |  |
| 16. Proficiency in Games / Sports : YES NO   |  |
| 17. Do you seek admission to the Hostel : YES NO   |  |
| Declaration By The Candidate   |  |
| I  | nat would tarnish the image of the<br>niss me from the College or even |
| Place: Date:   | Signature of the Candidate   |
| Declaration By The Parents   |  |
| I hereby certify that the declaration made above has been duly signed by my ward in my presence. I shall be response and shall not ask for refund of the fee paid in case of discontinuation of course or cancellation of my ward. I state good conduct and good behavior of my ward and I shall ensure that he/she attends the classes, class tests period of His/Her studying in the college.  | shall also stand responsible for                                       |
| I understand that a student may be asked to leave the college at any time for misbehavior and irregular attendant abide by the terms and condition prescribed in Annexure -A of this application   | ce. Further, I also undertake to                                       |
| Place:<br>Date:  | Signature of the Parent<br>(Father/Mother/Gaurdian)                    |
| Verified and Found correct   |  |
| The Candidate may / may not be admitted to   | Admission Committee  |
| For Office Use only Admitted to  |  |
| On date  |  |
| Fee Collected Rs   |  |
| Receipt Date   |  |
| Principal Princi | Director   |